

**AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, APRIL 9, 2026, 6:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Administration of the oath of office for City Attorney Thomas D. Carruthers
4. Appearance of Dr. Lisa Johnson, Vice President of Learning and Workforce Development/Chief Academic Officer at Randolph Community College.
5. Appearance of Walker Brown, Program Administrator with the Randolph County Department of Social Services, who will request a temporary street closure associated with the 4th Annual Child Abuse Prevention Walk and (inaugural) Block Party.
6. Downtown Development Manager Addie Corder will present the Main Street Champion Award for 2026.
7. Mr. Hunter Wiseman of the firm of Thompson, Price, Scott, Adams & Co., PA (TPSA) will provide the year-end audit report for fiscal year 2024-2025.
8. Public comment period.
9. Consent agenda:
 - (a) Approval of the meeting minutes for the regular city council meeting on March 5, 2026.
 - (b) Approval of the minutes and the general account of the closed session on February 16, 2026.
 - (c) Approval of a resolution sealing the general account of the closed session on February 16, 2026.
 - (d) Approval of the minutes and the general account of the closed session on February 23, 2026.
 - (e) Approval of a resolution sealing the general account of the closed session on February 23, 2026.
 - (f) Acknowledgement of the receipt and acceptance of the list provided by the recreation services director with the 2026 Downtown Farmers' Market operational days, including special events.

(g) Acknowledgement of the receipt and acceptance of the list of operational hours proposed by the recreation service director for the city-owned outdoor pools during the 2026 season.

(h) Approval of the Community Development Division's request to schedule for the May 7, 2026, city council meeting and to advertise legislative applications for the following cases:

(i) Case No. RZ-26-05: Request to rezone property located at 506 Pineview St., including Randolph County Parcel Identification Numbers 7753771023, 7753771033, and 7750771083 from R10 Medium-Density Residential to R10(CZ) Medium-Density Residential for two-family dwellings (2).

(ii) Case No. RZ-26-06: Request to rezone property located at 403 West Balfour Avenue Avenue and along Terry Avenue, including a portion of Randolph County Parcel Identification Number 7752876568, from I1Light Industrial to OA6 (CZ) Office-Apartment Conditional zoning for multiple family dwellings.

(iii) Case No. RZ-26-07: Request to rezone property located at 1114 Springdale Lane, the eastern side of Mountain Road between Springdale Lane and 536 Mountain Road, and the eastern side of Corwith Street between Cleveland Street and Springdale Lane including Randolph County Parcel Identification Numbers 7751362639, 7751364604, 77513611544, 7751362504, 7751362564, 7751360660, 7751363524, 7751363594, and 7751360540, and a portion of 7751371038, from R10 Medium-Density Residential and R10 (CZ) Medium-Density to RA6 High-Density Residential.

(iv) Case No. RZ-26-08: Request to apply initial city zoning, I2 General Industrial, to property located north of 170 Dinah Road (a portion of Randolph County Parcel Identification Number 7659304064), located adjacent to 4400 and 4402 US Highway 220 Business South.

(i) Acknowledgement of the receipt of the monthly report detailing major subdivisions administratively approved. [Sketch Design for Sierra Ridge on Old Cox and Old Humble Mill Roads]

(j) Acknowledgement of the receipt of the meeting minutes for the Asheboro ABC Board meeting held on February 3, 2026.

- (k) Approval of the final decision document for land use case number SUP-26-01
 - (l) Adoption of amended plans and policies specific to grant #20-V-3510 to be funded with Community Development Block Grant funds.
 - (m) Approval of a special event/street closure order for the Katie Bunch Memorial 5k Run/Walk on May 2, 2026.
 - (n) Acknowledgement of the city's Proclamation that May 3–9, 2026, be recognized as National Travel and Tourism Week.
10. Planning and Zoning Director Justin Luck will present the initial testimony pertaining to the land use case listed below:
Legislative Hearing (Case No. RZ-26-04): Request to apply initial zoning, R10 (CZ) Medium-Density Conditional for a Residential Planned Unit Development, to property located on the north side of Crestview Church Road identified by Randolph County Parcel Identification Numbers 7659842547 and 7659858407. *[The applicant has requested a continuance until the May 7, 2026, City Council meeting.]*
11. Water Resources Director Michael Rhoney, PE will request:
- (a) The opening of a public hearing and present initial testimony related to adoption of a Water and Sewer Systems Development Fee analysis prepared in accordance with the Public Water and Sewer System Development Fee Act.
 - (b) Council action on the award of contracts for the purchase of chemicals needed by the water and wastewater treatment plants for the time period of April 15, 2026, to April 15, 2027.
 - (c) A resolution supporting and authorizing an application for grant/loan wastewater collection system improvements.
 - (d) Discuss and request council action on a Declaration of Covenants, Condition and Restrictions for Restoration Purposes for the Haskett Creek at North Asheboro Park Restoration Project.

12. City Engineer Michael Leonard, PE will present the following annexations:

(a) Consideration of a petition received from Stanley Martin Homes, LLC requesting the satellite annexation of parcels (Randolph County Parcel Identification Numbers PIN 7659842547 and 7659858407) containing 83.488 acres located on Crestview Church Road and Oakhurst Road. *[The applicant has requested a continuance until the May 7, 2026, City Council meeting.]*

(i) City Engineer Michael Leonard, PE will present the initial testimony on the question of the annexation petition received from Stanley Martin Homes, LLC.

(ii) Invitation for public participation in the hearing; and

(iii) Council action on an ordinance to extend the Corporate Limits of the City of Asheboro.

(b) Consideration of a petition received from Phillip Wayne and Brittany Paige Leonard requesting the satellite annexation of parcels (Randolph County Parcel Identification Number 7659640413) containing 0.872 acres or 37,991SF located at 3505 US Highway 220 Business South)

(i) City Engineer Michael Leonard, PE will present the initial testimony on the question of the annexation petition received from Phillip Wayne and Brittany Paige Leonard;

(ii) Invitation for public participation in the hearing; and

(iii) Council action on an ordinance to extend the corporate limits of the City of Asheboro.

(c) Consideration of a petition received from Schwarz Properties, LLC requesting the satellite annexation of a parcel containing 0.674 acres or 29,370 SF and located at 4402 US Highway 220 Business South. This is a parcel that was previously omitted by the surveyor in an annexation from earlier this year.

(i) Resolution directing the city clerk to investigate the annexation petition.

(ii) Resolution setting the date of the public hearing on the question of annexation.

- (d) Consideration of a petition received from Magnolia NC, LLC requesting the satellite annexation of a parcel containing 3.662 acres and located at 3359 US Highway Business South.
 - (i) Resolution directing the city clerk to investigate the annexation petition.
 - (ii) Resolution setting the date of a public hearing on the question of annexation.
- 13. Finance Director Deborah Reaves will present an ordinance to amend the General Fund to move budgeted funds from the Planning and Zoning budget and from the Recreation Department budget to the Fleet Department to install permanent AC in the Fleet Maintenance garage.
- 14. Assistant City Manager Trevor Nuttall will request:
 - (a) Opening of a public hearing and present initial testimony related to a program amendment for the city's 2020 CDBG-CV program.
 - (b) Adoption of a standardized Special Event and Parade Application Process and Fee, with an effective date of July 1, 2026.
- 15. City Manager Donald Duncan will present inter-local agreement between Asheboro and Randolph County establishing long range water infrastructure plan for eastern portions of the county.
- 16. Items not on the agenda and upcoming events.
- 17. Adjournment.